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Islamic Studies
Level 1/2

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Text Booklet

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WITH THE QUESTION PAPER.**

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Question 1(d)

إنما الأعمال بالنيات، وإنما لكل امرئ ما نوى، فمن كانت
هجرته إلى الله ورسوله، فهجرته إلى الله ورسوله، ومن
كانت هجرته لدنيا يصيبها أو امرأة ينكحها، فهجرته إلى
ما هاجر إليه

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Question 1(d) continued.

“Actions are (judged) by motives (niyyah), so each man will have what he intended. Thus, he whose migration (hijrah) was to Allah and His Messenger, his migration is to Allah and His Messenger; but he whose migration was for some worldly thing he might gain, or for a wife he might marry, his migration is to that for which he migrated.” [Hadith]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿١﴾ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ
 لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٢﴾ تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ ﴿٤﴾ سَلَامٌ
 هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ﴿٥﴾

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Question 2(d) continued.

Indeed, We sent the Qur'an down during the Night of Decree.

And what can make you know what is the Night of Decree? The Night of Decree is better than a thousand months.

The angels and the Spirit descend therein by permission of their Lord for

every matter. Peace it is until the emergence of dawn.

[Qur'an 97:1–5]

Question 3(d)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ (١) اللَّهُ الصَّمَدُ (٢) لَمْ يَلِدْ وَلَمْ يُولَدْ (٣)
(٤) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (٥)

Say, “He is Allah, [who is] One,
Allah, the Eternal Refuge.

He neither begets nor is born,
Nor is there to Him any equivalent.” [Qur’an 112:1–4]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

القَارِعَةُ ﴿١﴾ مَا الْقَارِعَةُ ﴿٢﴾ وَمَا أَذْرَاكَ مَا الْقَارِعَةُ

الْجِبَالُ ﴿٣﴾ يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ﴿٤﴾ وَتَكُونُ

كَالْعِهْنِ الْمَنْفُوشِ ﴿٥﴾ فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ

﴿٦﴾ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ﴿٧﴾ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ

﴿٨﴾ فَأُمُّهُ هَاوِيَةٌ ﴿٩﴾ وَمَا أَذْرَاكَ مَا هِيَّةٌ ﴿١٠﴾ نَارُ

حَامِيَةٍ ﴿١١﴾

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Question 4(d) continued.

The Striking Calamity –

What is the Striking Calamity?

And what can make you know what is the

Striking Calamity?

**It is the Day when people will be like moths, dispersed,
And the mountains will be like wool, fluffed up.**

Then as for one whose scales are heavy

[with good deeds],

He will be in a pleasant life.

But as for one whose scales are light,

His refuge will be an abyss.

And what can make you know what that is?

It is a Fire, intensely hot. [Qur'an 101:1–11]

Question 5(d)

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وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا
وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ
الرَّوم: ٢١

And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought. [Qur'an 30:21]

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى
الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾ أَيَّامًا مَعْدُودَاتٍ
ۖ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ
ۖ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ ۖ فَمَنْ
تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ ۖ وَإِنْ تُصُومُوا خَيْرَ لَكُمْ ۖ
إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٨٤﴾ شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ

Question 6(d) continued.

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الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَنْ
شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۖ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَىٰ
سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ قُلْ أَطِيعُوا اللَّهَ ۖ أَطِيعُوا
بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

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O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous – [Fasting for] a limited number of days. So whoever among you is ill or on a journey [during them] – then an equal number of days [are to be made up]. And upon those who are able [to fast, but with hardship] – a ransom [as substitute] of feeding a poor person [each day]. And whoever volunteers excess – it is better for him. But to fast is best for you, if you only knew.

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Question 6(d) continued.

The month of Ramadan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey – then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful. [Qur'an 2:183–185]

